Permit #F00145591

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00145591 **Type of Permit:** FILMING **Release Date:** 11/28/2018

Production Company PYTKA

Insured Company Name PYTKA

Contact Phone No. 1 310-392-9571
Contact Phone No. 2
Fax
Address 858 N DOHENY DRIVE
WEST HOLLYWOOD, California
90069

Production Title MCDONALDS

Type of Production Commercial - Standard

Producer GRETCHEN SISS

Director Joe Pytka

1st AD Randy Fletcher

Production Manager YIN YOU

FilmL.A. Coordinator Tara Kramer

Location Manager Mike Bergermann
Primary Phone Office - 310-392-9571
Secondary Phone Office - 310-849-2296

Location Assistant na na
Primary Phone Office - 000-000-0000
Secondary Phone

Fees

Posting 600	$138.00
Posting 900	$207.00
Posting 1200	$276.00
Notification Charge	$510.00
FILMLA NON-REFUNDABLE FILM APPLICATION FEE	$685.00
LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE	$85.00

Total Permit Fee $1,901.00

Number of Locations 4

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Summary Information — Location

Permit Number	F00145591	**Location Manager**	Mike Bergermann
Production Company	PYTKA	Primary Phone	Office - 310-392-9571
Insured Company	PYTKA	Secondary Phone	Office - 310-849-2296
Production Title	MCDONALDS		

Location Address 1816 Blake Ave, Los Angeles, CA, 90039

Location Type Garden

Film Dates 11/29/2018 - 11/29/2018 07:00 - 19:00 1 day

Open or Closed to the Public Closed

Generic Conditions *LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic

Please see attached document Rizzi Pytka 2018 Nov.pdf

Equipment on Location

Type	Quantity
5 or 10 ton trucks	2
Cast/Crew vehicles	45
Catering Truck	1
Cube Trucks	5
Generator	1
Motor Homes	2
Vans	2

Personnel on Location

Type	Quantity
Cast	2
Crew	50
Extras	5
Spot Check	1

Filming Activities Exterior talent gardening;

Jurisdiction **Political:** Los Angeles City - Council District 13 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

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Approvals LOS ANGELES CITY POLICE DEPARTMENT Gabriel Martinez

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Summary Information — Location

Permit Number F00145591
Production Company PYTKA
Insured Company PYTKA
Production Title MCDONALDS

Location Manager Mike Bergermann
Primary Phone Office - 310-392-9571
Secondary Phone Office - 310-849-2296

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Other Location
2655 Blimp St, Los Angeles, CA, 90039

Posting "No Parking" signs W/S BLAKE AVE., BLIMP AVE. - RICH ST.

Approximate Footage 301 - 600

Log Number 224443

Date(s) 11/29/2018 to 11/29/2018

Time(s) 07:00 to 19:00

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Summary Information — Location

Permit Number F00145591
Production Company PYTKA
Insured Company PYTKA
Production Title MCDONALDS

Location Manager Mike Bergermann
Primary Phone Office - 310-392-9571
Secondary Phone Office - 310-849-2296

This location has been CANCELED

Location Address 835 Academy Rd, Los Angeles, CA, 90012

Location Name ELYSIAN PARK

Location Type Park

Film Dates 11/29/2018 - 11/29/2018 07:00 - 18:00 1 day

Open or Closed to the Public Closed

Generic Conditions
*LAFD UFSO: Company must contact FilmL.A. for extension of the Uniformed Fire Safety Officers' hours. During normal business hours, UFSO must also inform the LAFD Film desk of the extension.
Must comply with attached Rec & Park Conditions. Note: No smoking in City Parks unless guided by the Rec & Park Film Office Monitor or assigned Uniformed Fire Safety Officer in designated areas
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic

Equipment on Location

Type	Quantity
5 or 10 ton trucks	2
Cast/Crew vehicles	45
Catering Truck	1
Cube Trucks	5
Generator	1
Motor Homes	2
Vans	2

Personnel on Location

Type	Quantity
Cast	2
Crew	50
Extras	5
LA City UFSO assigned	44047

Filming Activities Exterior talent gardening ; reservation 63368;

Jurisdiction **Political:** Los Angeles City - Council District 01 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

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Summary Information — Location

Permit Number	F00145591	**Location Manager**	Mike Bergermann
Production Company	PYTKA	Primary Phone	Office - 310-392-9571
Insured Company	PYTKA	Secondary Phone	Office - 310-849-2296
Production Title	MCDONALDS		

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Approvals

LOS ANGELES CITY FIRE DEPARTMENT - FILM UNIT	Marvin Anderson
LOS ANGELES CITY POLICE DEPARTMENT	Gabriel Martinez

Coordinator Note UFSO REQUIRED 11/29, 0700 -1800 HRS.

Parking

Base Camp	**Crew Parking**	
Location Type : Filming Location	Location Type : Other Location	2655 Blimp St, Los Angeles, CA, 90039

Posting "No Parking" signs E/S SOLANO AVE., CASSANOVA ST. - AMADOR ST.
N/S CASSANOVA ST., SOLANO AVE. - EAST 400'

Approximate Footage 601 - 900 **Log Number** 224444

Date(s) 11/29/2018 to 11/29/2018 **Time(s)** 07:00 to 22:00

NOT A PERMIT

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Summary Information — Location

Permit Number	F00145591	**Location Manager**	Mike Bergermann
Production Company	PYTKA	Primary Phone	Office - 310-392-9571
Insured Company	PYTKA	Secondary Phone	Office - 310-849-2296
Production Title	MCDONALDS		

Location Address Blake Ave, Dorris Pl, Altman St, Riverside Dr Inclusive (Excluding LAUSD property), Los Angeles, CA, 90031

Location Type Grid

Film Dates 11/29/2018 - 11/29/2018 07:00 - 19:00 1 day

Open or Closed to the Public Open

Generic Conditions
It is the responsibility of the permittee to be aware of Special Condition areas, which are excluded from this grid location. A complete list of Special Condition areas can be found at www. Filmla.com
May not interfere with filming activities of production companies in possession of location-specific permits, previously scheduled special events, or existing construction projects.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic
No stopping and setting up in residential areas before 7am or after 10pm without prior approval
No stopping or setting up in front of merchants or residents without prior approval

Equipment on Location

Type	Quantity
Vans	1

Personnel on Location

Type	Quantity
Cast	2
Crew	5

Filming Activities Exterior Dialogue; Handheld equipment;

Jurisdiction **Political:** Los Angeles City - Council District 13 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

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Approvals LOS ANGELES CITY POLICE DEPARTMENT Gabriel Martinez

Coordinator Note NOT ALLOWED ON LAUSD PROPERTY OR TO USE IMAGES OF LAUSD SCHOOL.

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Summary Information — Location

Permit Number	F00145591	**Location Manager**	Mike Bergermann
Production Company	PYTKA	Primary Phone	Office - 310-392-9571
Insured Company	PYTKA	Secondary Phone	Office - 310-849-2296
Production Title	MCDONALDS		

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

NOT A PERMIT

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Summary Information — Location

Permit Number F00145591
Production Company PYTKA
Insured Company PYTKA
Production Title MCDONALDS

Location Manager Mike Bergermann
Primary Phone Office - 310-392-9571
Secondary Phone Office - 310-849-2296

Location Address Dorris Pl, Riverside Dr - Crystal St, Los Angeles, CA 90031

Location Type Street

Film Dates 11/29/2018 - 11/29/2018 07:00 - 19:00 1 day

Open or Closed to the Public Open

Generic Conditions
All vehicles must be parked on private property
Community Survey Obtained
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic

Equipment on Location

Type	Quantity
5 or 10 ton trucks	2
Cast/Crew vehicles	40
Cube Trucks	5
Generator	1
Motor Homes	2
Vans	2

Personnel on Location

Type	Quantity
Cast	2
Crew	50

Filming Activities Camera on sticks; Equipment on sidewalk, in curb lane & across street; Exterior Dialogue; Exterior establishing shots;

Jurisdiction **Political:** Los Angeles City - Council District 13 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

Thomas Guide **Page:** 594 **Grid:** G5

Approvals LOS ANGELES CITY POLICE DEPARTMENT Melissa Hernandez

Parking
Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Other Location
2655 Blimp St, Los Angeles, CA, 90039

NOT A PERMIT

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Summary Information — Location

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Production Company PYTKA
Insured Company PYTKA
Production Title MCDONALDS

Location Manager Mike Bergermann
Primary Phone Office - 310-392-9571
Secondary Phone Office - 310-849-2296

Posting "No Parking" signs S/S DORRIS PL., RIVERSIDE DR. - BLAKE AVE.
E/S BLAKE AVE., DORRIS PL. - ALTMAN ST.

Approximate Footage 901 - 1200

Log Number 224515

Date(s) 11/29/2018 to 11/29/2018

Time(s) 07:00 to 22:00

NOT A PERMIT

Appointment of Film Permits Unlimited, Inc.
As Authorized Agent and representative

I certify that I am a representative of PYTKA PROD INC. ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 11-28-18

PYTKA PROD. INC.
Name of Principal

By: _____
Representative's Signature

John Rizzi
Print Representative's Name

LOCATION MANAGER
Representative's title

915 ELECTRIC AVE
VENICE, CA. 90291
Principal's Address

310 729 3368
Principal's Telephone

Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

Please sign and fax back
Principal = Name of Company

NO PERMIT